

AMENDED  
APPLICATION FOR PERMIT

Nº 48230

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JUL 25 1984

Returned to applicant for correction.....SEP 6 1984

Corrected application filed.....NOV 5 1984

Map filed.....NOV 5 1984

The applicant Meteor Mining, Inc.

P.O. Box 223, of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445, hereby makes application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

Nevada corporation since late 1981

1. The source of the proposed appropriation is.....Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....2.0.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....mining, milling & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....within the SE¼ NW¼ of Section  
Describe as being within a 40-acre subdivision of public  
10, T.33N., R.30E., M.D.B.&M. or at a point from which the NW corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of Section 3, T.33N., R.30E., bears N 17°22' W 7840'.

6. Place of use All of Section 10, T.33N., R.30E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1st.....and end about.....December 31st.....of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....Drilled well, pump, motor & pipelines  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$30,000.00

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Drinking and domestic water for 5 working men; 2000 gpm plant,  
150-250 tons per hour, 24 hrs. a day, 7 days a week, 365 days a  
year.

BY ROBERT N. CALDWELL, R.L.S., AS AGENT  
 By Robert N. Caldwell

146 West Second Street  
Winnemucca, Nevada 89445

Compared..... bm/pr

Protested..... 1/16/85 by Arthur L. Baker & Ruth B. Baker

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....



*Ruled at Hearing Sept. 28 1994*  
*See Ruling # 4844 Denied*